

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office..... AUG 23 1989
 Returned to applicant for correction..... SEP 25 1989
 Corrected application filed.....
 Map filed..... OCT 2 1989

The applicant..... MINAMI DEVELOPMENT, INC.
300 South 4th Street, Ste. 606....., of Las Vegas
Street and No. or P.O. Box No. City or Town
Nevada 89101....., hereby make.... application for permission to appropriate the public
State and Zip Code No.
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a
 copartnership or association, give names of members.)..... Minami Development, Inc. is a Nevada
Corporation; incorporated in 1988.

1. The source of the proposed appropriation is..... Underground
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is..... 0.30.....second-feet
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet..... n/a
3. The water to be used for..... Quasi-Municipal
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated..... n/a
 - (b) Stockwater, state number and kinds of animals to be watered..... n/a
 - (c) Other use (describe fully under "No. 12. Remarks")..... n/a
 - (d) Power:
 - (1) Horsepower developed..... n/a
 - (2) Point of return of water to stream..... n/a
5. The water is to be diverted from its source at the following point. SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 28, Township
Describe as being within a 40-acre subdivision of public
19 South, Range 57 East MDB & M. Bearing S58°20'35" East 1223 feet to the East $\frac{1}{4}$
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
corner of said Section 28.
6. Place of use. Portions of the S $\frac{1}{4}$ of the NE $\frac{1}{4}$ and, Portions of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ and,
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
Portions of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 28, Township 19 South, Range 57 East
MDB & M.
7. Use will begin about..... January 1.....and end about..... December 31....., of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
 specifications of your diversion or storage works.)..... Drilled well with pump & motor pumping to
State manner in which water is to be diverted, i.e. diversion structure, ditches and
small holding tank
flumes, drilled well with pump and motor, etc.
9. Estimated cost of works..... \$100,000.

10. Estimated time required to construct works..... one year.....
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... one year.....

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water is to be used for domestic use in a proposed 200-room hotel.

Consulting Engineers: G.C. Wallace, Inc.

1555 South Rainbow Blvd.

Las Vegas, Nevada 89103

(702) 363-1200

s/ Kendal Stewart

By Kendal D. Stewart, Senior Vice-President.
300 South 4th St., Ste. 606 & Corp. Secretary
Las Vegas, NV 89101

Compared..... pm/ db.....

Protested.....

DENIAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby deny ~~grant~~ the same, subject to the following limitations and conditions:

Applications 53692, 53693 and 53784 are hereby denied on the grounds that the granting thereof would adversely affect existing rights and would be detrimental to the public interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I..... PETER G. MORROS

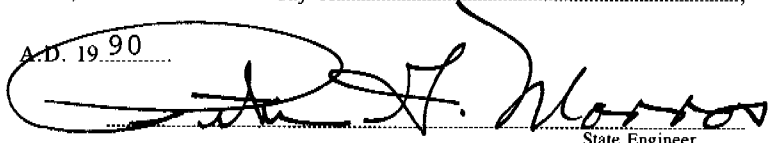
Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this..... 23rd..... day of..... January.....

Cultural map filed.....

Certificate No..... Issued.....

A.D. 19 90


 State Engineer